O P SCF KBR:amc1 08/27/07 3382-65017-01 753357 300305.02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Holcomb et al.

Application No. 10/644,258

Filed: August 19, 2003 Confirmation No. 5843

For: MULTI-RESOLUTION VIDEO CODING

AND DECODING

Examiner: Behrooz M. Senfi

Art Unit: 2621

Attorney Reference No. 3382-65017-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)___

Date Mailed

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	47	- 61*	=	0	\$50.00	\$0.00
Indep. Claims	6	- 10**	=	0	\$200.00	\$0.00
Two-month Extension of Time					\$450.00	\$450.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$450.00

^{*} greater of twenty or number for which fee has been paid.

Information Disclosure Statement.

Form 1449 and copy of non-patent reference.

Fee of \$180.00 to file the Information Disclosure Statement under 37 C.F.R. \$ 1.97(c).

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

Please charge \$630.00 to Deposit Account No. 02-4550 for the extension fee (\$450.00) and IDS fee (\$180.00). Two copies of this sheet are enclosed.

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^{**} greater of three or number for which fee has been paid.

\boxtimes	Please charge any additional fees that may be required in connection with filing this
	amendment and IDS and any extension of time, or credit any overpayment, to Deposit
	Account No. 02-4550.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300 Facsimile: (503) 595-5301

Kyle B. Rinehart

Registration No. 47,027

cc: Docketing; accounting; client